### Trinity Public Utilities District MINUTES OF THE REGULAR MEETING OF THE BOARD December 9, 2021

Location:

Trinity Public Utilities District Community Room

26 Ponderosa Lane, Weaverville, California

**Board Present:** 

Alex Cousins, Kelli Gant, Andrew Johnson, Richard Morris, Michael

Rourke

Board Absent:

None

Others Present:

Paul Hauser, Jim Underwood, Andy Lethbridge, Mike Garcia, Julie

Catanese, Marjie Watkins and Sarah Sheetz

Others Present via

Audio/Video

Teleconference:

James Aven, Elain Brown, Jill Cox, and Tony Reed

### 1. President Rourke called the meeting to order at 2:00 p.m.

### 2. Approval of the Agenda Order

Director Gant made a motion to approve the Agenda Order. Director Cousins seconded the motion. The motion passed with the following roll call vote:

Alex Cousins

-Aye

Kelli Gant

-Aye

Andrew Johnson

-Aye

Richard Morris

-Aye

Michael Rourke

-Ave

### 3. Presentation of Meter Lamp to Andy Lethbridge, Electric Superintendent, for more than 28 years of Outstanding Service.

President Rourke presented Andy Lethbridge with a meter lamp and thanked him for more than 28 years of service to the District. Mr. Lethbridge was hired in 1993 as a Meter Reader, and is retiring at the end of 2021 after serving as the Electric Superintendent for the last 16 years. Director Morris stated that Mr. Lethbridge began working for him at Morris Hardware while he was in High School. Mr. Lethbridge thanked the Board and advised that he had enjoyed his years working for the District.

### 4. Closed Session Report of November 9, 2021Meeting

Ms. Sheetz provided the Closed Session Report form the November 9, 2021 meeting.

### 5. Public Input

None

### 6. Consent Calendar

Director Gant made a motion to approve the Consent Calendar. Director Johnson requested that Items 6g and 6h be pulled. Director Gant amended her motion to approve the Consent Calendar excepting Items 6g and 6h. Director Morris seconded the amended motion. The Consent Calendar included:

a. Approve Minutes of the Regular Meeting on November 9, 2021

- b. Accept Minutes of the Safety Meeting November 30, 2021
- c. Validate Bills of November 2021
- d. Approve Financial Reports for October 2021
- e. Approve Contract with Evergreen Job & Safety Training in the amount of \$25,832 for Calendar Year 2022
- f. Validate Payment of Claim in the amount of \$1,468.18 to William Baber
- g. Approve Minutes of the Special Board Meeting November 29, 2021
- h. Approve Minutes of the Special Board Meeting November 30, 2021

The motion passed with the following roll call vote:

Alex Cousins -Aye
Kelli Gant -Aye
Andrew Johnson -Aye
Richard Morris -Aye
Michael Rourke -Aye

### 7. Action Items

a. <u>Items Pulled from Consent Calendar</u>

6g. Approve Minutes of the Special Board Meeting November 29, 2021
Director Johnson inquired as to why there was no documented Public

Comment in the Meeting Minutes presented. Ms. Sheetz clarified that the topics commented on by the Public were documented in Section 4. Presentation and Discussion on Proposed rate Restructuring, of the Meeting Minutes. Director Johnson made a motion to Approve the Minutes of the Special Board Meeting November 29, 2021. Director Gant seconded the motion. The motion passed with the following roll call vote:

Alex Cousins -Aye
Kelli Gant -Aye
Andrew Johnson -Aye
Richard Morris -Abstain
Michael Rourke -Aye

6h. Approve Minutes of the Special Board Meeting November 30, 2021

Director Johnson inquired as to why there was no documented Public Comment in the Meeting Minutes presented. Ms. Sheetz clarified that the topics commented on by the Public were documented in Section 4. Presentation and Discussion on Proposed rate Restructuring, of the Meeting Minutes. Director Johnson made a motion to Approve the Minutes of the Special Board Meeting November 30, 2021. Director Cousins seconded the motion. The motion passed with the following roll call vote:

Alex Cousins -Aye
Kelli Gant -Abstain
Andrew Johnson -Aye
Richard Morris -Abstain
Michael Rourke -Aye

b. Adopt Resolution No. 21-06, approving terms and accepting Loan in the amount of \$9,000,000 from Umpqua Bank; Adopt the 2022-2026 System Improvement Plan identifying proposed improvement projects and Adopting the 2022-2026 System Improvement Plan as prepared by STAR Energy Services and BKI Engineers.

Mr. Hauser reviewed the revised report with the Board, attached and incorporated herein, noting that there is a slight change in the interest rate from what was quoted in September. Following a discussion, Director Gant made a motion to Adopt Resolution 21-06 Approving, Authorizing, and Directing execution of a loan agreement in connection with financing improvements to the District's electric system and approving related documents and actions; and Adopting the 2022-2026 System Improvement Plan as prepared by STAR Energy Services and BKI Engineers identifying proposed improvement projects for the loan proceeds. Director Morris seconded the motion. The motion passed with the following roll call vote:

Alex Cousins -Aye
Kelli Gant -Aye
Andrew Johnson -Aye
Richard Morris -Aye
Michael Rourke -Aye

c. Accept Auditors' Report for the Year Ended June 30, 2021, as prepared by Baker Tilly Birchow Krauss, LLP.

Bethany Ryers with Baker Tilly Birchow Krauss, LLP presented the Audit Results. She provided a brief description of what Baker Tilly does as part of the audit and noted that the audit was done completely virtually. Ms. Ryers thanked Ms. Catanese for her organization and responsiveness during the Audit. Director Morris commended Ms. Catanese for her efforts. Director Gant made a motion to Accept the Auditors' draft Report for Fiscal Year 2021. Director Morris seconded the motion. The motion passed with the following roll call vote:

Alex Cousins -Aye
Kelli Gant -Aye
Andrew Johnson -Aye
Richard Morris -Aye
Michael Rourke -Aye

d. Ratify No Change to Rate Schedule 10 – Public Benefit Discount Amount
Mr. Hauser reviewed the report with the Board. Following a discussion, Director
Johnson made a motion to Ratify No Change to Rate Schedule 10 – Public
Benefit Discount Amount. Director Cousins seconded the motion. The motion
passed with the following roll call vote:

Alex Cousins -Aye
Kelli Gant -Aye
Andrew Johnson -Aye
Richard Morris -Aye
Michael Rourke -Aye

### e. Ratify No Change to Rate Schedule 16 - Project Agreement Number 1

Mr. Hauser reviewed the report with the Board. Following a discussion, Director Cousins made a motion to Ratify No Change to Rate Schedule 16 – Project Agreement Number 1. Director Morris seconded the motion. The motion passed with the following roll call vote:

Alex Cousins -Aye
Kelli Gant -Aye
Andrew Johnson -Aye
Richard Morris -Aye
Michael Rourke -Aye

### f. <u>Election of Officers of the Trinity Public Utilities District Board of Directors for</u> Calendar Year 2022

President Rourke opened the nominations for the President, Vice-President and Clerk offices for Calendar Year 2022. Director Gant nominated the current slate of officers to serve another term in their respective positions for Calendar Year 2022. The nominees accepted the nominations. Director Gant made a motion for Mike Rourke to serve as President, Alex Cousins to serve as Vice-President, and Dick Morris to serve as Clerk. Director Johnson seconded the motion. The motion passed with the following roll call vote:

Alex Cousins -Aye
Kelli Gant -Aye
Andrew Johnson -Aye
Richard Morris -Aye
Michael Rourke -Aye

### 8. Conduct a Public Hearing regarding the proposed Rate Restructuring

a. Rate Restructuring Presentation

Mr. Hauser presented the Rate Restructuring Power Point, attached and incorporated herein.

President Rourke opened the Public Hearing at 2:56 p.m.

Elaine Brown asked for clarification as to which locations are considered Zone A and Zone B. Mr. Hauser advised that the towns of Weaverville and Hayfork, identified with the shaded green on the maps in the Rate Presentation are considered Zone A, the rest of the District is considered Zone B.

Jill Cox thanked the Board and Staff for being so thorough and transparent in the process, and expressed appreciation for making the presentation understandable.

President Rourke advised that the Board had received one comment via e-mail from a local business owner, attached and incorporated herein.

Director Cousins thanked the Board and Staff for their participation in the process and attendance at the Listening Sessions.

Director Gant advised that a customer from Trinity Center had inquired as to ownership of the poles in that area. Mr. Hauser advised that the District owns the poles, and does participate in the Northern California Joint Pole Association.

President Rourke confirmed that the flat rate will be phased in over the four year period as well. Mr. Hauser advised that is correct.

Director Cousins inquired if it made more sense to implement the proposed 25 percent increase for 2022, and revisit proposed increases in subsequent years, rather than taking action to implement the phased increase over the next four years.

Director Morris thanked the Board and Staff for the information provided to Customers and for conveying the message to facilitate understanding of why the increase is needed. He commented that the Board always has the ability to Amend Rate Schedules in the future should the increase not be necessary in future years.

Director Johnson stated that it is not easy to ask our neighbors to pay more, and that the decision has not been arbitrary. He thanked Mr. Hauser for outlining increased costs well and advised he does not see how the District could not have an increase.

President Rourke commented that valuable information came from the Listening Sessions regarding reliability, particularly in Junction City and Hayfork, confirming that improvements are necessary.

President Rourke closed the Public Hearing at 3:07 p.m.

### 9. Reports:

### a. Wildfire Mitigation Plan (WMP) Reporting Metrics Update

Mr. Hauser reviewed the Report, attached and incorporated herein, with the Board. President Rourke asked Mr. Garcia what the inspection progress has been in terms of getting through the whole system once. Mr. Garcia and Ms. Sheetz estimated that there are approximately 500 poles remaining, out of more than 12,000 poles system wide. Mr. Hauser advised that the percentage of damaged poles resulting from inspections decreased in 2021, although there is still a backlog of pole replacements. Director Gant commented that reliability is improving as a result of all of the tree work being done for wildfire mitigation.

### b. General Managers Reports:

### Land Exchange

Mr. Hauser reported that following Director Cousins suggestion to reach out to Congressman Huffman's office, some progress has been made on the Land Exchange.

### Power Outages

Mr. Hauser reviewed the Outage Summary, attached and incorporated herein, with the Board, highlighting a few small maintenance outages. A brief discussion regarding the recent outage in Weaverville, which affected Trinity River Lumber Mill ensued. Mr. Garcia explained that one phase burned open at a jumper. Mr. Garcia will follow up with Trinity River Lumber Mill.

### Balancing Authority of Northern California (BANC)

Mr. Hauser advised that offers related to BANC's solicitation for renewable energy options will be considered at the next BANC Committee Meeting. Mr. Hauser suspects offers will be expensive for non-intermittent renewable resources (biomass and geothermal) and could drive electric prices up considerably throughout the State. The market is already saturated with intermittent resources, such as solar and wind.

### Right-of-Way (ROW) Project Update

Mr. Hauser advised the Board that the DRAFT Environmental Impact Report is expected to be published for public comment at the end of April 2022, with a final documented anticipated by December 2022. Director Cousins asked what input or authority the Forest Service has on Report. Mr. Hauser advised that the Forest Service has influenced the document by participating in the process early on. Director Johnson inquired about Consultant fees to date. Mr. Hauser advised that the Consultant is nearing the Contract amount, and that the Western Area Power Administration is sharing in the expenses.

 Western Area Power Administration (WAPA) Fiber Project Update/Oregon <u>Mountain Communications Building Update</u>

 Mr. Hauser advised that the District is close to having full legal authority for

### c. Committee Reports

 Ad-hoc Forestry Committee None

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- Ad-hoc Mission Statement Committee
   None
- Ad-hoc Rate Committee
   None
- Ad-hoc Public Communications Committee
  Director Cousins advised there were four meetings in November and
  December to engage the public on the Rate Restructuring topic.

### d. Board Member Reports

Director Cousins reported that he was appointed to the Northwest Public Power Association (NWPPA) Board. The Board agreed that the District's participation in NWPPA is valuable and congratulated Director Cousins on the appointment.

Director Gant reported that she participated in an American Public Power Association Policy Makers call earlier in the week, and that not a lot of activity is happening in Washington.

### 10. Discussion Items

None

### 11. Communications Received

- a. Correspondence was received from Alyssa Adams thanking the Board for the purchase of her swine at the Trinity County Fair Livestock Auction.
- b. Correspondence was received from Heather MacAuley, Branch Manager, at Tri Counties Bank thanking the District for its business.

### 12. Meetings and/or Workshops

- a. American Public Power Association Legislative Rally The Mayflower Hotel, Washington DC February 28, 2022-March 2, 2022
- b. California Municipal Utilities Association Capitol Day Sheraton Grand Hotel, Sacramento, CA February 7, 2022

Mr. Hauser asked Board Members to let Ms. Sheetz know of plans to attend upcoming meetings and/or workshops.

### 13. Public Input

None

The Board took a brief recess at 3:41p.m. and entered Closed Session at 4:00 p.m.

### 14. Closed Session

- a. There was no reportable action taken under Government Code §54956.9
- b. There was no reportable action under Government Code §54956.9

### 15. Adjournment

There being no further business, President Rourke adjourned the meeting at 4:55 p.m.

Michael Rourke, President

Richard Morris, Clerk

Meeting Date: December 9, 2021
Agenda Item No. 76 (Rented)

### (REVISED) REPORT TO THE BOARD OF DIRECTORS

### ADOPT RESOLUTION 21-06 APPROVING, AUTHORIZING AND DIRECTING EXECUTION OF A LOAN AGREEMENT IN CONNECTION WITH FINANCING IMPROVEMENTS TO THE DISTRICT'S ELECTRIC SYSTEM AND APPROVING RELATED DOCUMENTS AND ACTIONS

### Issue:

Should Trinity Public Utilities District (District) Board of Directors (Board) adopt the attached resolution which approves and authorizes the execution of a loan agreement with Umpqua Bank in the amount of \$9,000,000 to finance improvements to the District's electric system, and adopt the 2022-2026 System Improvement Plan identifying proposed improvement projects?

### **Background and Discussion:**

On September 16, 2021, the Board adopted Resolution 21-02 approving the pursuit of a Loan Agreement with Umpqua Bank (the "Lender") in the amount of \$9,000,000 (the "Loan") and authorized the General Manager to execute all documents necessary to secure and/or fund the loan. The proceeds of the Loan will fund a portion of the capital costs of system upgrades and improvements as described in the District's System Improvement Plan, presented on November 9, 2021, that will address significant load growth experienced by the District over the last 3-5 years. Noteworthy projects include:

- The reconductoring of the Hayfork 1201 Circuit and the installation of a new substation transformer and steel structure;
- The reconductoring of the Mill Street 1102 Circuit that runs from Weaverville to Junction City;
- The District's Wildfire Risk, Reliability and Asset Protection Project, the goal of which is to increase the District's rights of way from 40 feet to as much as 130 feet wide on Federally managed lands to reduce the risk of tree contacts with powerlines; and
- Pole replacements.

The District has assembled a financing team to assist it in implementing the Loan. That team consists of Ross Financial as the District's Municipal Advisor and Jones Hall, A Professional Law Corporation, as the District's Bond Counsel.

The Loan will be made by the Lender pursuant to a Loan Agreement, dated as of December 1, 2021, between the District and the Lender (the "Loan Agreement"). The Loan will be secured by a pledge of and lien on net revenues of the electric system on a parity with the bonds previously issued by the District captioned "\$20,370,000 Trinity Public Utilities District 2017 Electric Revenue Refunding Bonds, Series A (Green Bonds)" (the "2017 Bonds").

The Loan will bear the following terms:

• Final Maturity: April 1, 2032

• Payment dates: Interest payable semi-annually on April 1 and October 1 of each year; Principal payable on April 1 of each year

Prepayment: At any timeInterest Rate: 2.064%

The implementation of the Loan will require the District to adopt the attached resolution approving the Loan Agreement, which will set forth the terms of the Loan, repayment terms and certain covenants which are similar to the ones made in connection with the 2017 Bonds. There will be no offering document in connection with the Loan.

### **Fiscal Impact:**

In accordance with Government Code Section 5852.1, the following information has been obtained and disclosed to the District in connection with the approval of the Loan Agreement:

- (i) the estimated true interest cost of the Loan (being the rate necessary to discount the amounts payable on the respective principal and interest payment dates to the purchase price received for the Loan Agreement) is 2.064% based on the Lender's representation of the current interest rate on the Loan (final rate to be set on December 1),
- (ii) the estimated finance charge of the Loan Agreement (being the sum of all fees and charges paid to third parties) is \$55,750,
- (iii) the estimated proceeds of the Loan Agreement expected to be received, net of proceeds for finance charges in (ii) above to be paid from the principal amount of the Loan Agreement and any reserves or capitalized interest paid or funded with the Loan Agreement is \$8,944,250, and
- (iv) the estimated total payment amount of the Loan Agreement (being the sum total of all payments the District will make to pay amounts under the Loan Agreement, plus any financing costs not paid from proceeds of the Loan Agreement) to the final maturity thereof is [\$10,020,898.38].

### **Alternatives:**

The Board has the option to:

- 1. Adopt the 2022-2026 System Improvement Plan and Resolution 21-06 as presented;
- 2. Adopt the 2022-2026 System Improvement Plan and Resolution 21-06 as amended by the Board, or
- 3. Direct Staff not to execute the Loan Agreement.

Meeting Date: December 9, 2021

Agenda Item No. 76 (Rensed)

### Recommendations:

Staff recommends that the Board of Directors Adopt Resolution 21-06 Approving, authorizing and directing execution of a loan agreement in connection with financing improvements to the District's electric system and approving related documents and actions; and Adopt the 2022-2026 System Improvement Plan as prepared by STAR Energy Services and BKI Engineering Services which identifies proposed improvement projects for the loan proceeds.

Paul Hauser
Dated: 12/8/2021

## Trinity PUD

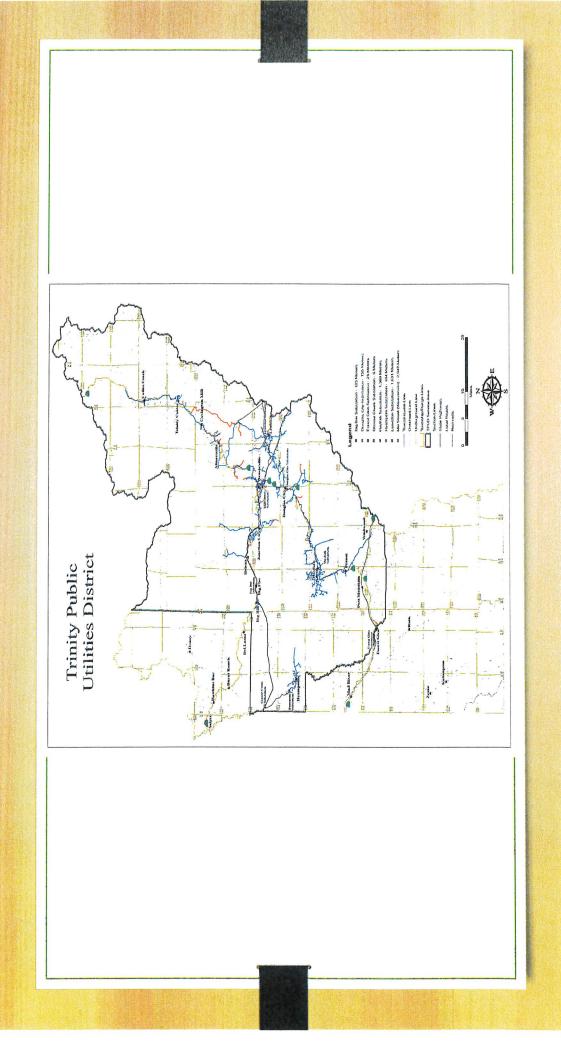
Rate Discussion

### Background

- TPUD began delivering power to Weaverville in 1982 taking advantage of the 1955 Trinity River Division Act that set aside 25% of the power generated from Trinity River water for "the use of the citizens of Trinity County".
- TPUD has a "first preference" right to purchase power from the Western Area Power Administration (WAPA)
- TPUD's first preference power satisfies California's renewable power mandate under
- In 1993 TPUD purchased powerline and substation assets from PG&E allowing the PUD to provide power to the areas outside of Weaverville expanding to the current

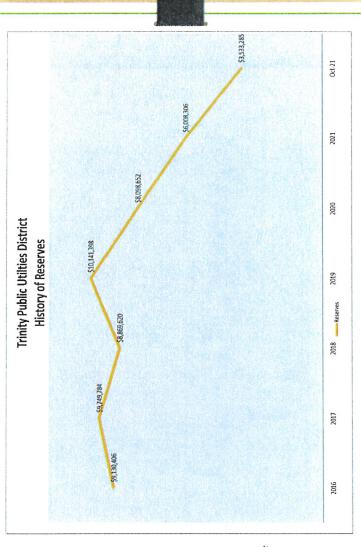
## Additional Background

- Today TPUD has 25 employees that provide electric service to 7,350 customers located over a 2,200 square mile service territory
- The PUD has 9 substations and more than 700 miles of power lines
- 94% of the power is delivered over WAPA and TPUD transmission lines with the remaining 6% delivered from PG&E transmission lines
- All of the power is renewable, emission free hydropower from the Central Valley Project
- TPUD has not had a rate increase since 2005



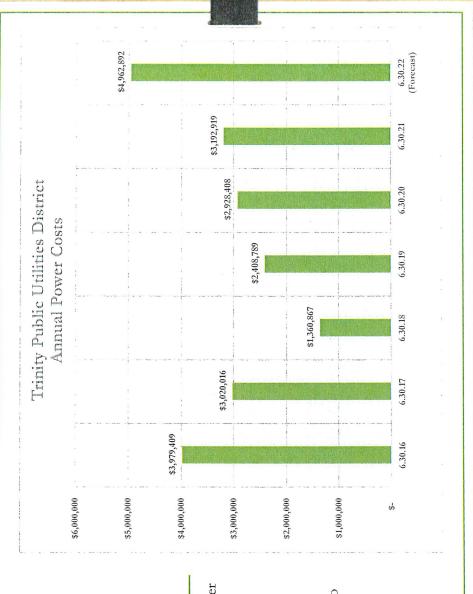
### Decline in Reserves

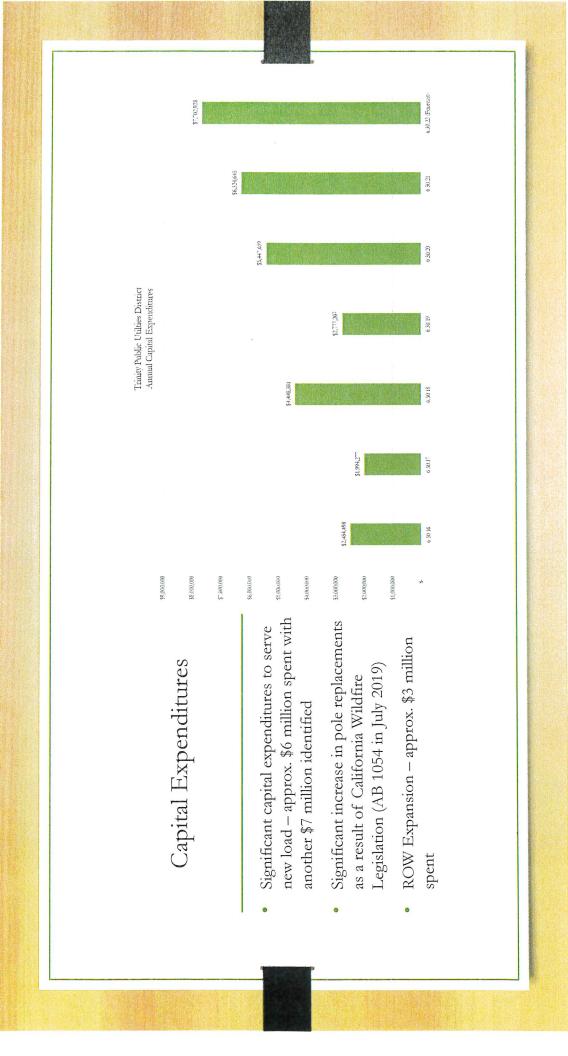
- Reserves began to decline in 2019 as capital expenditures increased
- Power costs have also increased during this time period
- Increased cost for vegetation management (SB 247 mandated a 40% increase in tree trimmer wages)
- ROW Expansion Project
- Capital Investments to Serve New Load
- Helena Fire settlement resulted in a loss of wildfire liability insurance
- Without a rate increase TPUD would run out of money in 2024
- TPUD needs to raise approximately \$2.5 million annually in additional revenue



## Increase in Power Cost

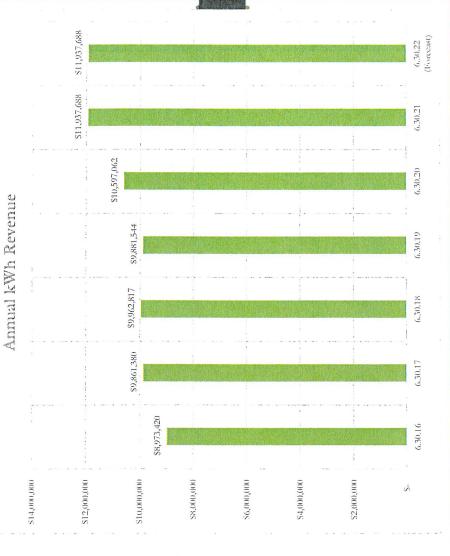
- Pervasive drought dramatically increases power cost
- Increased water releases to the Trinity River (versus diversions to the Sacramento River) both increase power cost and reduce power available
- Inflation has accelerated increasing the cost to operate the hydro power plants and maintain the high voltage transmission system



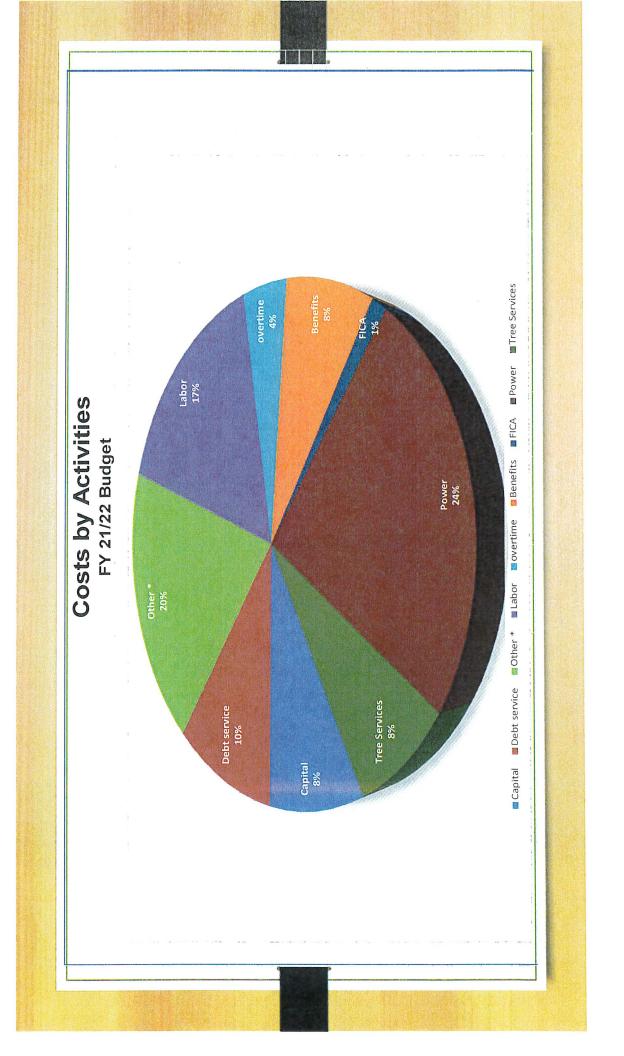


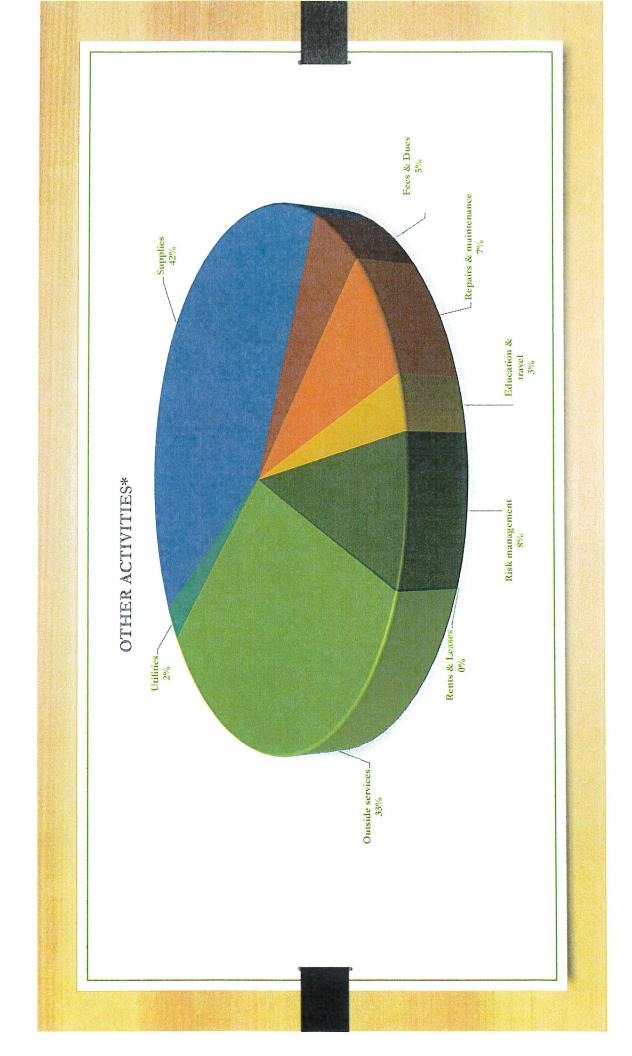
### Revenue from Power Sales has Increased

- TPUD has added significant new load since 2019
- All of the new load is in the High Impact and commercial categories
- Residential load has declined slightly
- Additional system investments are required in order to add new load
- TPUD needs to raise an additional \$2.5 million in annual revenue

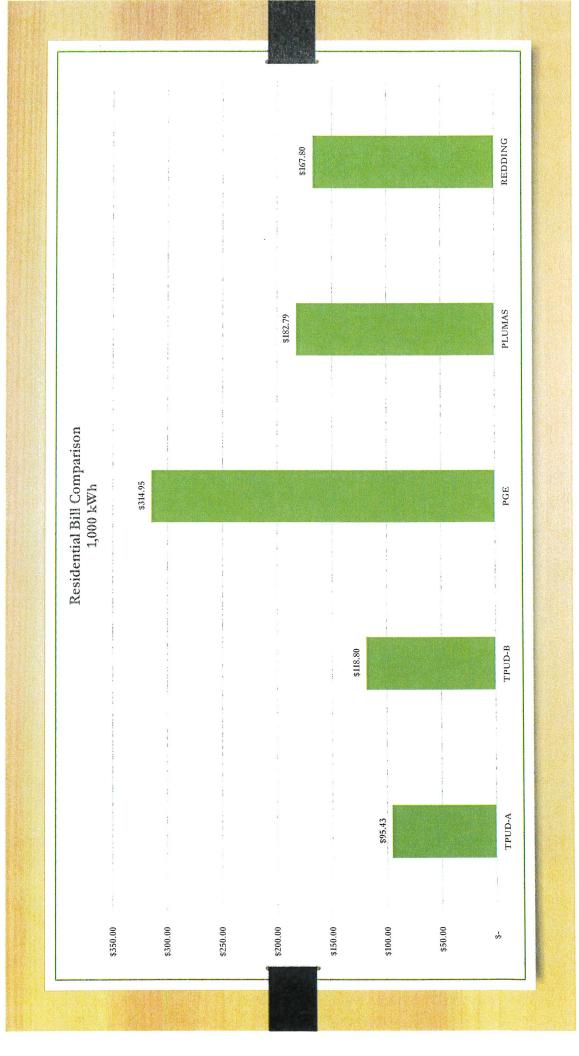


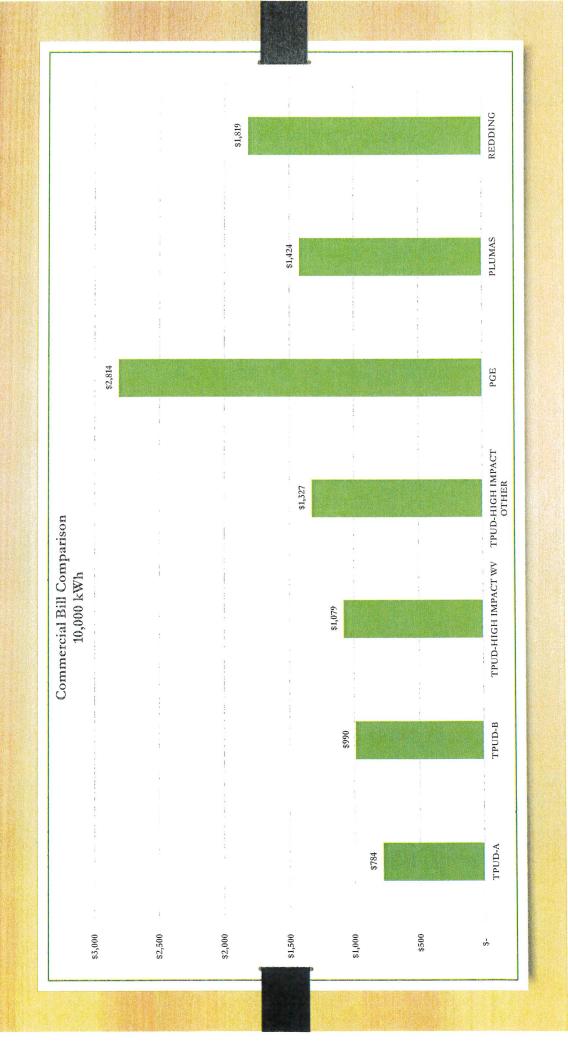
Buckeys Am Rd Weaverville Geographic Zone A Montoomery Crk Rd Timby Dom Blog Frotteff Rd Weaver Baily Rd. Black Best Rd Glenrison Gap Ro





Hayfork Geographic Zone A ba nosinish





|                  |   |            |                           |                     |                          |                    | ~                     |                          |
|------------------|---|------------|---------------------------|---------------------|--------------------------|--------------------|-----------------------|--------------------------|
|                  |   | FINAL BILL | \$95,43                   | \$118.80            | \$346.36                 | \$418.57           | \$1,079.28            | \$1,326.58               |
| 0.0285           | PUBLIC                                  | CHARGE     | \$0.0020                  | \$0.0026            | \$0.0025                 | \$0.0031           | \$0.0029              | \$0.0036                 |
|                  | CALIFORNIA<br>ENERGY TAX                | RATE       | 0.00030                   | 0.00030             | 0.00030                  | 0.00030            | 0.00030               | 0.00030                  |
|                  | DROUGHT                                 | SURCHARGE  | \$0.01300                 | \$0.01300           | \$0.01300                | \$0.01300          | \$0.01300             | \$0.01300                |
|                  |   | BASE RATE  | \$0.05545                 | \$0.07822           | \$0.07258                | \$0.09261          | \$0.08710             | \$0.11113                |
|                  | PUBLIC<br>BENEFITS<br>CHARGE<br>ON FLAT | ¥          | 0.68                      | \$ 0.68             | \$ 1.03                  | \$ 1.03            | \$ 1.28               | \$ 1.28                  |
|                  | FLAT                                    | _          | \$ 24.00                  | \$ 24.00            | \$ 36.00                 | \$ 36.00           | \$ 45.00              | \$ 45.00                 |
|                  | INPUT:                                  | KWH USED   | \$ 1000L                  | 1000                | 3500                     | 3500               | 10000                 | 10000 \$                 |
| METHOD 1 - RATES |   |            | Residential - Weaverville | Residential - Other | Commercial - Weaverville | Commercial - Other | High Impact Load - WV | High Impact Load - Other |
|                  |   |            |                           |                     |                          | AND DESCRIPTION    |                       |                          |

| METHOD 1 - RATES INPUT:  |              |   |  |           |  |                             |  |            |          |          |
|--|--------------|---|--|-----------|--|-----------------------------|--|------------|----------|----------|
| TUPUT  |              | the sale and said man and other land of |  |           |  |                             | 0.0285   |            |          |          |
| INPUT  |              |   | PUBLIC                                 |           |  |                             |  |            |          |          |
| TUPUT  | . K.() () () |   | BENEFITS                               |           |  |                             |  |            |          |          |
| INPUT  |              |   | CHARGE                                 |           | DROUGHT  | CALIFORNIA                  | PUBLIC   |            |          |          |
|  |              | FLAT                                    | ON FLAT                                |           | RELIEF   | <b>ENERGY TAX</b>           | BENEFITS   |            | \$\$     | %%       |
|  | 3ED C        | KWH USED CHARGE                         | CHARGE                                 | BASE RATE | SURCHARGE  | RATE                        | CHARGE   | FINAL BILL | Increase | Increase |
| Residential - Weaverville  | 1000 \$      | 1000 \$ 38.00 \$                        | \$ 1.08                                | \$0.06422 | \$0.01300  | 0.00030                     | \$0.0023   | \$118,90   | \$23.47  | 25%      |
|  |              | 1                                       |  |           |  |                             |  |            |          | 0        |
| Residential - Other  | 1000         | 38.00                                   | 1.08                                   | \$0.06422 | \$0.01300  | 0.00030                     | \$0.0023   | \$118.90   | \$0.10   | %0       |
|  |              |   |  |           | The second secon | The second of the second of | The state of the s |            |          |          |
| Commercial - Weaverville   | 3500 \$      | \$ 00.75                                | \$ 1.62                                | \$0.08259 | \$0.01300  | 0.00030                     | \$0.0028   | \$404.04   | \$57.68  | 17%      |
|  |              |   |  |           | the second secon |                             | equinades. Since he had been been record on one of the   |            |          | 1        |
| Commercial - Other   | 3500 \$      | 27.00                                   | \$ 1.62                                | \$0.08259 | \$0.01300  | 0.00030                     | \$0.0028   | \$404.04   | -\$14.53 | -3%      |
|  |              |   | ************************************** |           |  |                             | and a common particular season (1) of common property and common property of the common pro |            |          |          |
| High Impact Load - WV  | 10000 \$     | 120.00                                  | \$ 3.42                                | \$0.14600 | \$0.01300  | 0.00030                     | \$0.0046   | \$1,762.42 | \$683.14 | 63%      |
| A CONTRACTOR OF THE PARTY OF TH |              |   |  |           |  |                             |  | ä          |          |          |
| High Impact Load - Other   | 30000        | 10000 \$ 120.00 \$                      | \$ 3.42                                | \$0.14600 | \$0.01300  | 0.00030                     | \$0.0046   | \$1,762.42 | \$435.84 | 33%      |

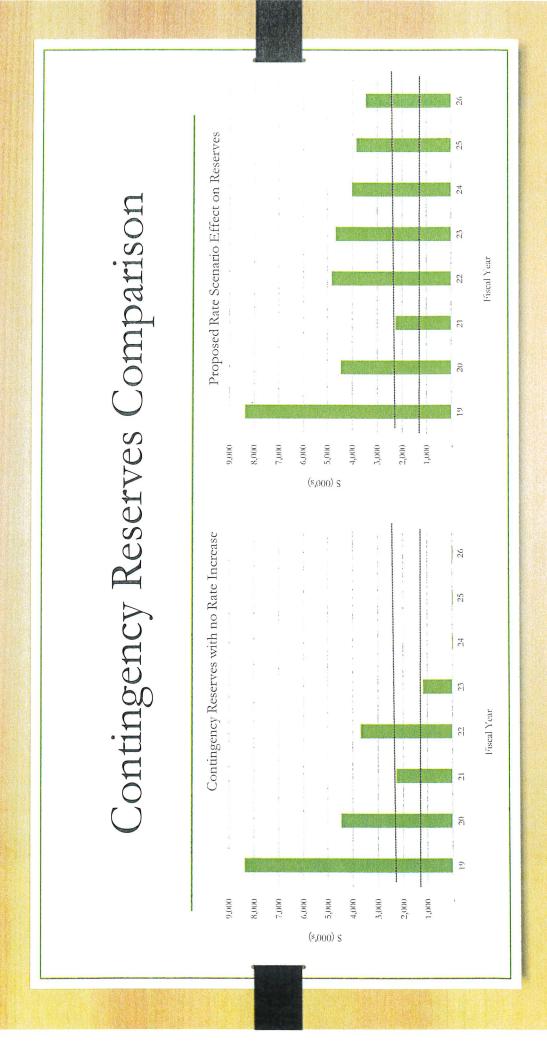
|   |   | M LANCE LANCE COLUMN AND ADDRESS. |                     |  |                    |                        |                          |
|---|---|-----------------------------------|---------------------|--|--------------------|------------------------|--------------------------|
|   | %%<br>Increase                                    | 29%                               | 4%                  | 21%  | %0                 | %19                    | 36%                      |
|   | \$\$<br>Increase                                  | \$27.57                           | \$4.20              | \$72.03  | -\$0.18            | \$724.14               | \$476.84                 |
|   | FINAL BILL  | \$123.00                          | \$123.00            | \$418.39   | \$418,39           | \$1,803.42             | \$1,803.42               |
| 0.0285  | PUBLIC<br>BENEFITS<br>CHARGE                      | \$0.0024                          | \$0.0024            | \$0.0029   | \$0.0029           | \$0.0047               | \$0.0047                 |
|   | CALIFORNIA<br>ENERGY TAX<br>RATE                  | 0.00030                           | 0.00030             | 0.00030  | 0.00030            | 0.00030                | 0.00030                  |
|   | DROUGHT<br>RELIEF<br>SURCHARGE                    | \$0.01700                         | \$0.01700           | \$0.01700  | \$0.01700          | \$0.01700              | \$0.01700                |
|   | BASE RATE   | \$0.06422                         | \$0.06422           | \$0.08259  | \$0.08259          | \$0.14600              | \$0.14600                |
|   | PUBLIC<br>BENEFITS<br>CHARGE<br>ON FLAT<br>CHARGE | 1.08                              | 1.08                | 1.62   | 1.62               | 3.42                   | 3.42                     |
|   | B<br>FLAT (                                       | 1000 \$ 38.00 \$ 1.0              | 38.00 \$            | 57.00 \$ 1.62  | 3500 \$ 57.00 \$   | 10000 \$ 120.00 \$ 3.4 | 10000 \$ 120.00 \$       |
| sed DRS   | INPUT:<br>KWH USED                                | 1000 \$                           | 1000 \$             | 3500 \$  | \$ 0058            | 10000 \$               | 10000 \$                 |
| Restructured Rates Increased DRS METHOD 1 - RATES |   | Residential - Weaverville         | Residential - Other | Commercial - Weaverville   | Commercial - Other | High Impact Load - WV  | High Impact Load - Other |
|   |   |                                   | 4.52                | M. D. Salada and J. M. C. Salada and A. Sala |                    |                        |                          |

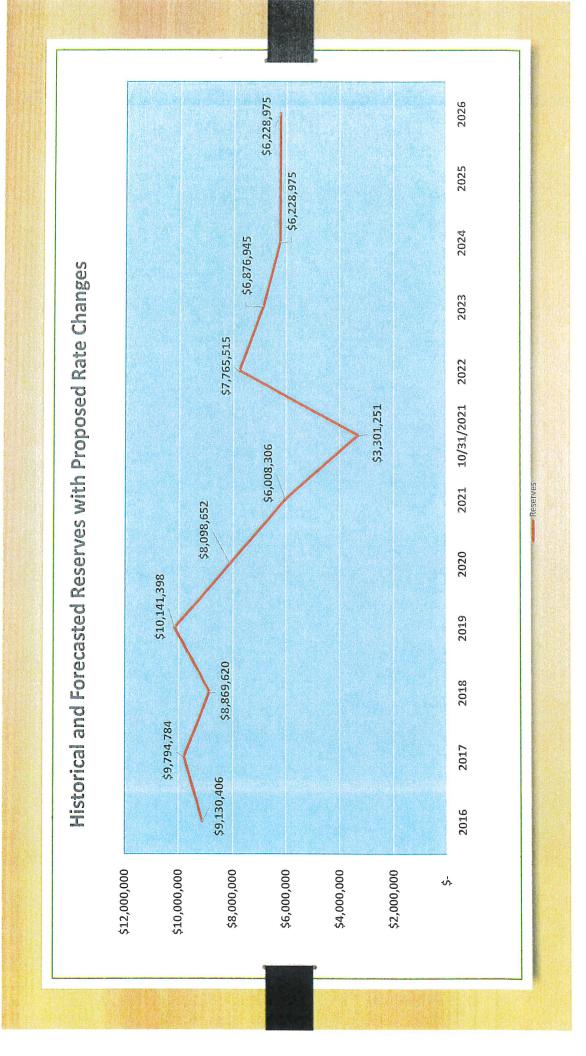
# Proposed Change in Rates

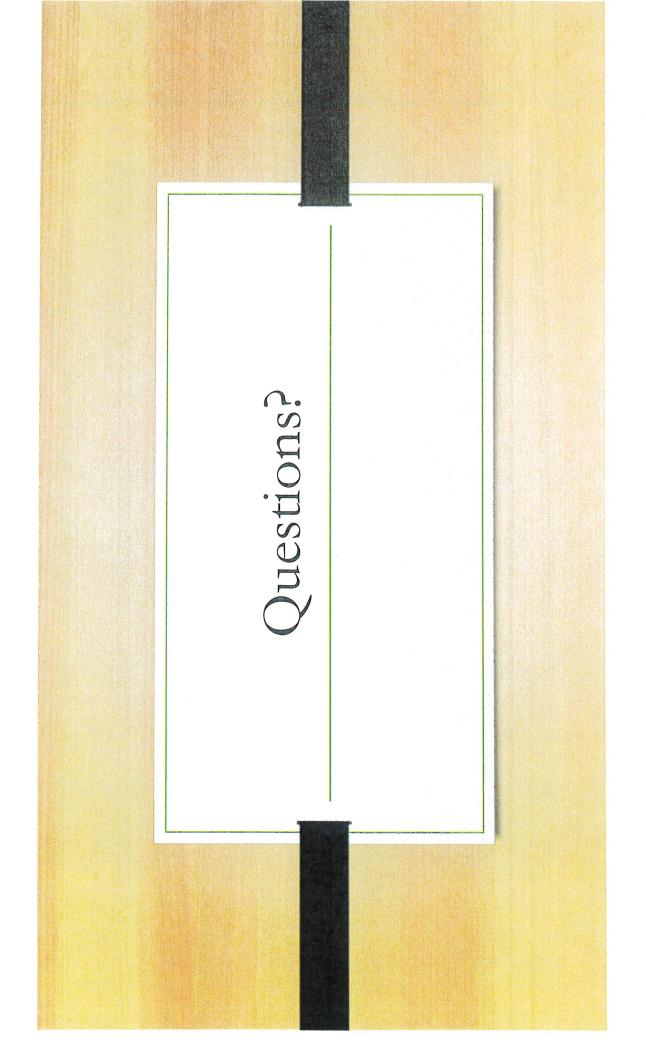
| Current Rates             |                        |                       | 1        |           |   |                   |          |  | Restructured Rates        |             |                       |           |                     |                    |            |            |            |          |          |
|---------------------------|------------------------|-----------------------|----------|-----------|---|-------------------|----------|--|---------------------------|-------------|-----------------------|-----------|---------------------|--------------------|------------|------------|------------|----------|----------|
| METHOD 1 - RATES          |                        |                       |          |           |   |                   | 0.0285   |  | METHOD 1 - RATES          | - 1         |                       | -         |                     |                    |            | 0.0285     |            |          | i        |
|                           |                        |                       | PUBLIC   |           |   |                   |          |  |                           |             | =                     | PUBLIC    |                     |                    |            |            |            |          |          |
|                           |                        |                       | BENEFITS |           |   |                   |          |  |                           | e.<br>      | 留                     | BENEFITS  |                     |                    |            |            |            |          |          |
|                           |                        |                       | CHARGE   |           | DROUGHT CALIFORNIA                              | CALIFORNIA        | PUBLIC   |  |                           |             | 공                     | CHARGE    | 8                   | DROUGHT CALIFORNIA |            | PUBLIC     |            |          |          |
|                           | INPUT:                 | FLAT ON FLAT          | ON FLAT  |           | RELIEF  | RELIEF ENERGY TAX | BENEFITS |  |                           | INPUT:      | FLAT ON               | ON FLAT   | -                   | RELEFE             | ENERGY TAX | BENEFITS   |            | \$       | <b>%</b> |
| ,                         | KWH USED               | CHARGE                | CHARGE   | BASE RATE | KWH USED CHARGE CHARGE BASE RATE SURCHARGE RATE | RATE              | CHARGE   | FINAL BILL   |                           | KWH USED CH | CHARGE CH             | CHARGE B/ | BASE RATE SURCHARGE | CHARGE             | RATE       | CHARGE     | FINAL BILL | ncrease  | Increase |
| Residential - Weaverville | 1000                   | \$ 24.00              | \$ 0.68  | \$0.05545 | 1000 \$ 24.00 \$ 0.68 \$0.05545 \$0.01300       | 0.00030           | \$0.0020 | \$95.43  | Residential - Weaverville | 1000 \$     | 1000 \$ 38.00 \$ 1.08 | 1.08      | \$0.06422           | \$0.01300          | 0.00030    | \$0.0023   | \$118.90   | \$23.47  | 25%      |
|                           |                        |                       |          |           |   |                   |          |  |                           |             | ļ                     |           |                     |                    |            |            |            |          |          |
| Residential - Other       | 1000                   | \$ 24.00              | \$ 0.68  | \$0.07822 | 1000 \$ 24.00 \$ 0.68 \$0.07822 \$0.01300       | 0.00030           | \$0.0026 | \$118.80   | Residential - Other       | 1000 \$     | 38.00 \$ 1.08         | 1.08      | \$0.06422           | \$0.01300          | 0.00030    | \$0.0023   | \$118.90   | \$0.10   | %0       |
|                           |                        |                       |          |           |   |                   |          | 24 25 24   |                           |             |                       |           |                     |                    |            |            |            |          | į        |
| Commercial - Weaverville  | 3500                   | 3500 \$ 36.00 \$ 1.03 | \$ 1.03  | \$0.07258 | \$0.01300                                       | 0.00030           | \$0.0025 | \$346.36   | Commercial - Weaverville  | 3900 \$     | 27.00 \$              | 1.62      | \$0.08259           | \$0.01300          | 0.00030    | \$0.0028   | 22.2       | \$57.68  | 1/%      |
|                           | AFAN                   | 000                   |          | 1         |   |                   | P000 00  | C3 0370  | Comment of these          |             | 67 100                | 3         | \$0.000E0           | \$0.04300          | 00000      | \$0 0000 B | 6404.06    | 644.53   | 20/      |
| Commercial - Other        | Mac                    | 30.00 \$ 1.03         | 1.03     | 10760.0¢  | \$0.01300                                       | 0.0000            | 90.0001  | JC:01'8  | Collinerdal - Other       | e nace      | 00.70                 | 70:1      | \$0.00203           | \$0.01300          | 0.0000     | \$0.0020   | F. F. F.   |          | 9.       |
| High Impact Load - MV     | 10000                  | 128                   | 1 28     | \$0.08710 | \$0.01300                                       | 0.00030           | \$0,0029 | \$1.079.28   | High Impact Load - WV     | 10000 \$    | 120,00 \$ 3.42        | 3.42      | \$0.14600           | \$0.01300          | 0.00030    | \$0.0046   | \$1,762,42 | \$683.14 | 63%      |
| וולון ווולממי בסמס        | 00001                  |                       | 2        | 1.0       |   |                   |          |  | J. 1                      |             |                       |           |                     | ,                  | :          |            |            | 1        |          |
| High Impact Load - Other  | 10000 \$ 45.00 \$ 1.28 | \$ 45.00              | \$ 128   | \$0.11113 | \$0.11113 \$0.01300 0.00030                     | 0.00030           | \$0.0036 | \$1,326,58   | High Impact Load - Other  | 10000 \$    | 10000 \$ 120.00 \$    | 3.42      | \$0.14600           | \$0.01300          | 0.00030    | \$0.0046   | \$1,762.42 | \$435.84 | 33%      |
| 7                         |                        |                       |          |           |   | -                 |          | and the second s |                           |             |                       |           |                     |                    |            |            |            |          |          |

# Residential Bill Changes

| В    | YEAR 4              | Other       | \$ 72.29     | \$ 105.50 | \$ 138.71 |
|------|---------------------|-------------|--------------|-----------|-----------|
|      | YE                  | Otl         | <del>∨</del> | ↔         | ↔         |
| Zone | CURRENT<br>BILL     | Other       | 62.09        | 105.50    | \$ 145.91 |
|      |                     | Oth         | ↔            | ↔         | ↔         |
| ⋖    | 1R 4                | Weaverville | 72.29        | 105.50    | 138.71    |
|      | YEA                 | Wea         | ↔            | ↔         | ↔         |
| Zone | CURRENT BILL YEAR 4 | Weaverville | 53.36        | 82.03     | 110.71    |
|      | CUI                 | Wea         | ↔            | ↔         | ↔         |
|      |                     |             | kWh          | kWh       | kWh       |
|      |                     | kWh USAGE   | 200          | 1000      | 1500      |







## Questions?

- Comments can be shared at info@trinitypud.com
- Comments or questions can be shared at 623-4564

### Sarah Sheetz

Subject:

FW: Proposed rate changes

----Original Message-----

From: Amber Carman

Sent: Monday, December 06, 2021 12:41 PM

To: info@trinitypud.com

Subject: Proposed rate changes

Hi,

I just wanted to give some personal insight into how your proposed rate changes will effect my small business in Weaverville. While it may not be much in the winter (about a \$30 increase right now) the summer will hurt us. To have an electric bill that's \$250 or more in the summer would negatively effect my small business. Please consider another option for your small business rate increases. Perhaps not such a big jump up on the system access charge, or maybe not such a big jump in the kWh increase. Hoping for some other options available to local small businesses that are already struggling.

Thank you for your consideration,

Amber Carman

Sent from my iPhone

12/9/2021 9a

### Wildfire Mitigation Efforts 2021 - Report to Date (12/1/2021)

### **Annual Pole Inspection Data**

Patrol Inspection - all poles 1x every 2 years (target is 6,000/year) Intrusive Inspection - due at 15 years, then 20 year interval if passes (target 1,000/year)

| Date                   | 1/1/2021 - 11/30/2021 |
|------------------------|-----------------------|
| Inspections Completed  | 4,179                 |
|                        |                       |
| Intrusives Completed   | 942                   |
|                        |                       |
| Poles Reported Damaged | 182                   |
| Work Orders Completed  | 166                   |

| Display Asian St. Commission of the Commission o | September | October | November |
|--|-----------|---------|----------|
| Trims  | 798       | 620     | 335      |
| Removal Class 1  | 789       | 316     | 488      |
| Removal Class 2  | 147       | 167     | 112      |
| Brush Cut  | 23        | 3       | 42       |
| T&M Hours removals   | 206       | 189     | 155      |

| ROW Brushing a         | nd Chipping |
|------------------------|-------------|
| Silvertop Tree Service |             |
| 2.2 miles of ROW       |             |
| DC 60kv ROW            |             |
| Hyampom 60KV ROW       |             |
|                        |             |

Total Crew Hours 152

OUTAGE SUMMARY NOVEMBER 6, 2021 - DECEMBER 8, 2021

| Outage | Time Off               | Time On  | Sub         | Map Location   Feeder # Out   Duration | Feeder | #Out I | Juration | Cause Desc                                      | Equip Desc                    |
|--------|------------------------|--|-------------|--|--------|--------|----------|---|-------------------------------|
| 210363 | 11/18/2021 17:06       | 210363 11/18/2021 17:06 11/18/2021 20:20 Hayfork               |             | Mill Camp Road                         | HF3    | 11     | 3:13     | 3:13 Tree                                       | No Equipment Failure          |
| 210411 | 11/21/2021 13:46       | 210411 11/21/2021 13:46 11/21/2021 18:25 Lewiston Texas Avenue | Lewiston    | Texas Avenue                           | 101    | 10     | 4:39     | 4:39 Unknown Cause                              | Power Transformer             |
| 210412 | 11/23/2021 8:09        | 210412 11/23/2021 8:09 11/23/2021 15:14 Hayfork HWY 3 Corridor | Hayfork     | HWY 3 Corridor                         | HF1    | 79     | 7:05     | 7:05 Maintenance                                | OH Connector, Clamp or Splice |
| 210509 |                        | 12/2/2021 8:03 12/2/2021 11:14 Hayfork                         |             | New Country Road HF1                   | HF1    | 9      | 3:11     | 3:11 Maintenance                                | Maintenance                   |
| 210715 | 210715 12/7/2021 23:12 | 12/8/2021 1:15 Mill Street Masonic Lane                        | Mill Street | Masonic Lane                           | W03    | 49     | 2:03     | 2:03 Material or Equipment Fault/Failure        | Jumper                        |
| 210720 | 210720 12/7/202123:17  | 12/8/2021 1:15 Mill Street   Mountain View                     | Mill Street | Mountain View                          | W03    | 23     | 1:58     | 1:58 Material or Equipment Fault/Failure        | Jumper                        |
| 210722 | 210722 12/7/2021 23:35 | 12/8/2021 1:15 Mill Street Virginia Street                     | Mill Street | Virginia Street                        | W03    | 5      | 1:40     | 1:40 Material or Equipment Fault/Failure        | Jumper                        |
| 210723 | 210723 12/7/2021 23:28 | 12/8/2021 1:15 Mill Street Nugget Lane                         | Mill Street | Nugget Lane                            | W03    | 14     | 1:47     | 1:47 Material or Equipment Fault/Failure Jumper | Jumper                        |